

## 1. The Louisiana Black Code, 1865

Sec. 1. *Be it ordained by the police jury of the parish of St. Landry,* That no negro shall be allowed to pass within the limits of said parish without special permit in writing from his employer. Whoever shall violate this provision shall pay a fine of two dollars and fifty cents, or in default thereof shall be forced to work four days on the public road, or suffer corporeal punishment as provided hereinafter. . . .

Sec. 3. . . . No negro shall be permitted to rent or keep a house within said parish. Any negro violating this provision shall be immediately ejected and compelled to find an employer; and any person who shall rent, or give the use of any house to any negro, in violation of this section, shall pay a fine of five dollars for each offence.

Sec. 4. . . . Every negro is required to be in the regular service of some white person, or former owner, who shall be held responsible for the conduct of said negro. But said employer or former owner may permit said negro to hire his own time by special permission in writing, which permission shall not extend over seven days at any one time. . . .

Sec. 5. . . . No public meeting or congregations of negroes shall be allowed within said parish after sunset; but such public meetings and congregations may be held between the hours of sunrise and sunset,

by the special permission in writing of the captain of patrol, within whose beat such meetings shall take place. . . .

Sec. 6. . . . No negro shall be permitted to preach, exhort, or otherwise declaim to congregations of colored people, without a special permission in writing from the president of the police jury. . . .

Sec. 7. . . . No negro who is not in the military service shall be allowed to carry fire-arms, or any kind of weapons, within the parish, without the special written permission of his employers, approved and endorsed by the nearest and most convenient chief of patrol. . . .

Sec. 8. . . . No negro shall sell, barter, or exchange any articles of merchandise or traffic within said parish without the special written permission of his employer, specifying the article of sale, barter or traffic. . . .

Sec. 9. . . . Any negro found drunk within the said parish shall pay a fine of five dollars, or in default thereof work five days on the public road, or suffer corporeal punishment as hereinafter provided.

Sec. 11. . . . It shall be the duty of every citizen to act as a police officer for the detection of offences and the apprehension of offenders, who shall be immediately handed over to the proper captain or chief of patrol.

### I Won't Be Reconstructed

*"The Good Old Rebel" was a popular song in the South for many years after the Civil War. The lyrics are attributed to Confederate Major Innes Randolph.*

Oh, I'm a good old Rebel,  
Now that's just what I am,  
For this "fair land of Freedom"  
I do not care a damn.  
I'm glad I fit against it—  
I only wish we'd won;  
And I don't want no pardon  
For anything I've done.

I hates the Constitution,  
This great Republic, too;  
I hates the Freedmen's Bureau,  
In uniforms of blue.  
I hates the nasty eagle,  
With all his brag and fuss;  
But the lyin', thievin' Yankees,  
I hates 'em wuss and wuss. . . .

I can't take up my musket  
And fight 'em now no mo',  
But I ain't a-goin' to love 'em,  
Now this is sartin sho';  
And I don't want no pardon  
For what I was and am,